

Текстовый материал является важным компонентом содержания обучения иностранному языку, так как в процессе работы с текстами формируются :

1. лексические, фонетические, грамматические навыки; речевые умения;
2. коммуникативная, межкультурная и другие компетенции.

Использование текстового материала позволяет

- формировать и совершенствовать фонетические, лексические и грамматические навыки;
- расширять словарный запас;
- развивать языковую и контекстуальную догадку;
- активизировать знакомую лексику в новых речевых ситуациях;
- развивать и совершенствовать речевые умения в чтении и устной речи;

Метод **ключевых слов «5П»** был разработан американскими психологами.

Суть метода:

- 1П – просмотрите бегло текст;
- 2П – пометьте ключевые слова;
- 3П – придумайте вопросы к ключевым словам;
- 4П – просмотрите текст повторно;
- 5П – перескажите текст, опираясь на ключевые слова и вопросы.

Пример работы с текстом по методу "5П"

10 класс, тема "Kazakh Beliefs"

A large number of Kazakh beliefs and superstitions can hardly be applied to modern life. The majority of them came from ancient times, even naturally become a part of today's life, or, at least, can add a lot to our knowledge of Kazakh culture.

Kazakhs are always careful with salt. Food would be tasteless without salt. Kazakhs believe that "the essence of food is in its salt ". Lives of those who have been careless with salt will become salty and bitter until the salt spilt by them dries out.

A cauldron / kazan can not be left facing the entrance door. It is bad luck if a cauldron slips and falls. It means your destiny is escaping, your very well-being is lost, food becomes scanty.

One should take care when putting a kettle on the fire so as not to let the boiling water escape on to the fire. Because the water salts will be burnt in the fire. And burnt salt is a bad omen for daughters of the household. Salt is

the decoration of food as a daughter is the decoration of the household. Do not disturb salt and your daughter will not be disturbed.

Usually, **horse mane** and tails are not trimmed, to make sure the horse's owner enjoys good health. When a horse owner dies, people will trim the mane and the tail of his horse to make it look mournful. Therefore, the Kazakh associate the trimmed mane and tails of their horses with mourning and death.

If a **dog** follows a horseman leaving his village, people would not try to force it back. The dog is devoted to its owner, and if it wants to go with him it means he will have a happy voyage.

A **pregnant woman** cannot have a haircut because it may hurt her motherhood, and the happiness of the child she is bearing.

If you have a **visitor** during your breakfast, he or she must have some of your food. There is a saying: "One cannot ignore the morning meal" and "If you don't have breakfast, the community will refuse you". Therefore, a morning guest can leave your home after he or she has tried some of your food. "One can be senior in age but nobody is senior of food" "Food is men's support".

Breakfast is the beginning of a day. Kazakhs believe that a good breakfast eaten in a good humoured atmosphere can be a good beginning for a successful and fruitful day.

~~What is the main idea of the text? What is the text about? Underline the main and other important words.~~
<http://files.gw.kz/xs3drujmu5.html>